

THE IMPORTANCE OF ABU RAYHAN BERUNI'S SCIENTIFIC HERITAGE IN PROVIDING PEACE AND SUSTAINABILITY IN SOCIETY

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Annotation: *The article analyzes the scientific heritage of Abu Rayhan Beruni and his views on ensuring peace and stability in society in the context of the history of philosophy. The author's scientific-theoretical analysis is based on the hermeneutic analysis of Abu Rayhan Beruni's scientific heritage and spiritual-moral views.*

Keywords: *Abu Rayhan Beruni, Mu'tazilites, fake Salafis, "India", "The Uzbek people need peace and prosperity."*

Introduction:

The ideas of our country's thinkers, which have historically embraced many nationalities and ethnic groups, such as society and family, peace and stability, justice and mercy, cooperation and solidarity, tolerance and harmony, are important. The legacy of Central Asian thinkers is, first of all, an ideological call to mobilize citizens in our country to ensure political stability and socio-economic development, and secondly, it serves as an ideological and political source in the fight against religious fundamentalism and extremism.

The legacy of Central Asian thinkers relied on both Qur'anic principles and logical approaches in interpreting issues such as the peace and stability of society against the Mu'tazilites, false Salafis, and other fanatical ideas that influenced the stability of society in the Middle Ages. The perfection of the soul, which had reached the highest level of its qualities in society, such as mutual trust, peace, and tolerance, demonstrated the personal theory of each of them. In this regard, Safarova N.O. "Central Asian thinkers have denounced religious bigotry and prejudice, which have led to growing mistrust and enmity between peoples and nations, and promoted the ideas of religious tolerance and tolerance" [1:140].

In their views on justice, peace and stability in society, Central Asian thinkers have built their ideas on concepts such as state and society, life and death, good and evil, creative and destructive. On this basis, the views of Abu Rayhan Beruni are an example of our opinion. The scientific heritage of the thinker contributes to the general achievements of Central Asian philosophy in the formation of a holistic view of

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society, which is the basis of rational and decent human life, existence in general.

Main part:

Abu Rayhan Beruni considered the idea of religious equality and religious tolerance, which plays an important role in ensuring stability in society, on the example of historical events. The thinker divided human society into non-enlightened and enlightened people, responding to two forms of understanding of religion, that is, enlightened in ordinary people and a deep understanding that was not related to superficial external ritualism. He considered those who interpret religious issues through contemplation to be the best part of society, and this signifies the thinker's tolerance and objectivity towards other religions, as well as his hatred of religious superstitions and conflicts. In particular, while other scholars have tried to gain different advantages by engaging in heated debates with different religions, Beruni impartially notes his research in his "India" as a description of the religion of the Indians "not to reject religion, but only to describe the facts"[2:7].

Abu Rayhan Beruni emphasizes that people who are peace-loving and just in society are courageous people, and in his view, they deserve the approval of those around them and the whole society. One of the positive qualities that a thinker values is the pursuit of justice and truth for the peace of society, for without them it is impossible to form other qualities. Defining "true courage" through social justice reflects Beruni's attitude towards various conspiracies and conflicts in society. In particular, in India: "The (moral) quality required by the crowd for courage, the desire to go to war and the readiness to rush to death, is one of its (i.e. courage) types; Courage that prevails over all other varieties is hatred of death, whether in word or deed"[3:58]. Thus, according to Beruni, human justice, and then the peace that is established in society, is a real courage higher than the desire for a "heroic battlefield" death.

Violation of interpersonal relationships and living standards in society, denial of existing procedures and criteria, and indifference to them lead to alienation from society. Such people, if necessary, live in this society and look for laundry in the example of a free worm from the actions of the family and those around them. A person in the image of a free-spirited worm becomes a disaster in the body of society, eats society, settles in its weak places, sucks its blood, takes its life. He complains again, looking for laundry, as if they can't fit him [4:113-114]. Due to a lack of determination and will, ignorance, he gives in to the beliefs of outsiders and ignorant people around him and takes up arms against his community, family and parents. Regarding external influences and the influence of foreign beliefs on man, Beruni states the following truth in his book India: "created to love the opposite"[5:58]. According to Beruni, a person capable of doing evil is hated not only by his own society, but by all of humanity, because the heart of a spiritually healthy person is created to love the surrounding society.

Discussions:

The fact that social phenomena such as solidarity, mutual cooperation, tolerance, peace-loving, freedom are the aspiration of every society to self-preservation is uniquely expressed in the views of Central Asian thinkers. In this regard, Beruni notes in his works that Persians, Sogdians, Khorezmians, Turks, Jews

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and other nationalities have long lived in our country and made a positive contribution to the cultural and spiritual life of the region. Such a view was developed by Russian researcher Timofeev I.V. also mentioned in his work. In particular, the researcher notes in the work "Beruni" that in the X century in Samarkand there was a large community of Zoroastrians, in the villages of Bukhara such as Romitan, Romush, Bukhara there are Zoroastrian communities and temples. Continuing his research, the researcher noted that Christians, Jews and pagans in Bukhara sold their idols and religious relics around a Muslim mosque without any resistance, and expressed surprise that many cities in Movarounnahr had experienced such an unprecedented cultural and spiritual upsurge [6:45].

On the importance of the scientific legacy of Abu Rayhan Beruni in the fight against ignorance, corruption, ethnic hatred and religious extremism, we can conclude the following:

- The scientific heritage of Abu Rayhan Beruni has a special significance today as a worldview formed in the fight against religious bigotry and ignorance;
- is an important source in the realization of man's natural desire for peace and stability, which is understood in society as the achievement of "the highest good" and personal "perfection";
- Beruni's views reflected moral issues in society against fanaticism and ideological false teachings, and the ideas of religious tolerance and interethnic harmony were highly recognized;

Conclusion

It should be noted that in today's complex and dangerous world, where various conflicts are escalating and the threat of terrorism, extremism and bigotry is growing, the value and importance of the priceless blessing of peace is growing. realizing that we must always be vigilant and vigilant, remembering that each of us is responsible for peace [7:401]. To do this, we need to deeply study our history, traditions, heritage of our ancestors, study it and apply it in our daily lives. Indeed, the legacy of Central Asian thinkers is still relevant today as a worldview formed in the Middle Ages in the struggle against religious bigotry, violence and ignorance.

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