

The Role and Importance of Legal Education and Upbringing in Raising the Morale of the Individual

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ANNOTATION: Changes around the world have shown how important it is to raise one's morale. Legal education and upbringing is a means to achieve a legal culture, which is one of the main features of the citizens of a democratic state governed by the rule of law. It is necessary to strengthen legal education and upbringing among citizens in order to raise the legal culture, which is an integral part of the spirituality of the individual.

KEYWORD: legal education, upbringing, freedom, individual, ideology, morale, consciousness, spirituality of a person, society, state, developing.

The socio-economic and political changes taking place in the world today show how important it is to raise the morale of the individual. As a result of the growing struggle for human consciousness, the role of legal education and upbringing in raising human morale, forming ideological immunity, and in this regard is invaluable. Our country has adopted a number of laws to build a civil society that guarantees the rights and freedoms of man and citizen. In order to build a civil society composed of high-level citizens, it is necessary to educate individuals with a high level of morality and legal culture.

The spirituality of a person - the fact that everyone considers himself a child of humanity, a representative of a certain nation, a citizen of the state, the soil, water, air of his homeland - to preserve all its riches, its prosperity, development, to respect the rights and freedoms of every citizen, to work with sincerity, belief, faith, devotion, trust, honesty, courage, impartiality, respect, great devotion and mental depth in the way of dignity a concept that represents a set of inner spiritual and mental worlds. The spirituality of a person is to think correctly, to be honest in word and deed, to work honestly, to have good morals in order to live happily in social life. A person's level of spirituality is determined by the degree to which he or she adheres to the high moral values of human society. Since morality is one of the most important criteria of human spirituality, the spirituality of a person means, first of all, his moral perfection, his work based on spiritual values, in particular, the ideas of justice, beauty and goodness implied.[1]

The spirituality of the individual is manifested, first of all, in the social relations that take place in human society, in the human-human relations. The better a person behaves in society, the more he can be an example to others with his manners and morals, he can be called a spiritual person.

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Examples include good manners, respect for the rules of society, respect for others, not to harm the rights and interests of others, and so on. Raising one's morale remains one of the most pressing issues of public policy. In this regard, the resolution of the President of the Republic of Uzbekistan "On measures to radically improve the system of spiritual and educational work"[2] on the formation of personal spirituality is a vivid example of this. In addition, the book "Strategy of the New Uzbekistan" written by the President pays special attention to the formation of personal spirituality. In particular, in this play: For us, spirituality is a set of exemplary qualities, mutual aspirations, respect and attention between people, noble aspirations to build the future of the people and the state together. In other words, spirituality is the foundation that determines the content and quality of all political and social relations in society. The stronger this foundation, the stronger the people and the state. Today, we are working hard to build a spiritual space, an enlightened society in our country, where people can live freely and prosperously. No matter what difficulties and trials we face, we are consistently continuing all the reforms we have started and the programs we have adopted for this purpose.[3] He stressed the importance of spirituality for the future of our country.

The issue of legal education and upbringing has been of interest to mankind for many years. Although, interest in the subject dates back to the twentieth century, its roots go back to ancient times. The history of the ancient world shows that in both Ancient Rome and Ancient Greece, legal education and training were established to teach the rights and responsibilities of the bond in order to educate the faithful citizen. The inalienability of education, one of the golden rules of pedagogy, is the same as legal education. The concept of legal education and upbringing has been defined by many scholars. One of them, A. I. Dolgova, made the following remarks. "Legal education, in our opinion, should be considered in two ways. In the broadest sense, legal education is a general process of forming the legal consciousness and legal culture of members of society, including the influence of socio-economic conditions of life, the spiritual and moral environment, the legal system and others. In the narrow sense, legal education is an organized, systematic, purposeful influence on the individual, which forms the legal consciousness, legal attitude, active legal behavioral skills and habits.[4] It is obvious that many people are accustomed to the concept of legal education in a narrow sense, thinking that the main task is to form a legal culture to raise the legal awareness of citizens. In fact, in the broadest sense, it is a complex process of increasing people's legal, economic, socio-political knowledge and directly becoming an active member of society. That is, once a person acquires legal knowledge, he or she begins to develop both economic and political skills. This is because both the economy and politics and the social sphere are directly linked to law. Well-known French philosopher Michel Monten made the following point: "Nothing in our lives is as subject to law and order as it is. So teaching law is wisdom, but it can be difficult and impossible." [5]

Legal education is a practical activity that occurs in the process of legal education. Legal education is also provided during legal education. The main purpose of legal education is to develop the ability to apply the knowledge learned through legal education. to put it simply, it is to teach obedience to the law and respect for the law. A.N. Babenka, one of the modern researchers in legal education, describes: "Legal education in the broadest sense is a general process of forming the legal consciousness and legal culture of members of society, including the socio-economic lifestyle, political regime, ideological activity, influence on the spiritual-legal environment, and in the narrow sense, is a manifestation of the activities of state and public associations aimed at forming a legal culture and law-abiding citizens. "[6] At birth, a person becomes a participant in law. We face law in all our economic and social relations with people every day. Especially after we take to the streets, let's just take the rules of the road, obey them and respect the rights of other passengers and drivers is also a form of legal culture. to do this, we need to pay more attention to the legal education and upbringing of our citizens. Legal education and upbringing form the legal culture of the people. A

person who has acquired a legal culture begins to respect the law and the rights and interests of others.

In conclusion, our country will prosper if the citizens of New Uzbekistan are composed of high-spirited people who are directly involved in the affairs of society, who know their rights and responsibilities. Emphasis on legal education and upbringing in the formation of personal spirituality is an important factor in educating citizens who have achieved a high legal culture.

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