

# Ideological Prevention for the Growing Generation is an Ideological Factor of Protection of the Modern Youth of Uzbekistan

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**ABSTRACT:** The article reveals the theoretical and practical significance of ideological prevention in the educational process of youth. It is shown, based on the history of the development of mankind, the desire of each social force or stratum of society to create a system of ideas expressing their goals and position, in order to influence others and expand the ranks of their supporters. In connection with this, the importance of spiritual and educational activities in this area and the educational process is substantiated. It has been proved that if the ideas are fair and realistic and meet the needs of the majority, then the means of education in this area are effective, and if the educators are active and selfless, then the goal of ideological education will be achieved.

**KEYWORD:** prevention, ideology, ideological education, nation, societies, ideological knowledge, ideological immunity

As is known from the history of the development of mankind, each social force or stratum of society, creating a system of ideas expressing their goals and aspirations, thereby tries to influence others and expand the ranks of its supporters. In this regard, spiritual and educational activities in this area and the educational process are important. When the ideas are fair and realistic and meet the needs of the majority, the means of education in this area will also be effective, when the educators are active and selfless, then the goal of ideological education will be achievable. When society, people, especially the younger generation, do not realize their interests, do not form their own ideology and do not mobilize their goals, they are more susceptible to the influence of alien negative ideas. This predetermines the relevance of the task of ideological education, the introduction of the principles of a healthy worldview into the hearts and minds of the population, including the younger generation.

In connection with the above, a special place in the program “Year of Ensuring Human Interests and Development of the Mahalla” is occupied by the issue of raising our youth healthy and mature. In its decision, a lot of work is to be done to create the necessary conditions for the younger generation, build new educational, cultural, creative and sports facilities, houses for young families, provide youth with jobs, and involve them in the field of entrepreneurship.

The priority task should be to improve the functioning of all parts of the education system in strict accordance with modern requirements. In the process of educating the younger generation, it is necessary to follow the thoughts and commandments of Abdurauf Fitrat, who stated the following: Being a warrior or

being weak and humiliated, bearing the burden of misfortune, neglect, humility and enslavement to others depends on the upbringing that they received in childhood from their parents. These precious words are like gold!

Given the growing threat of religious extremism, terrorism, drug trafficking, human trafficking, illegal migration and "mass culture" around us today, these words have deep meaning and meaning. As the President of the Republic of Uzbekistan Shavkat Mirziyoyev emphasizes, "indeed, today the education of young people is an issue that will never lose its relevance and importance for us" [1].

In this sense, one of the main tasks of ideological prevention in the ideological protection of the younger generation is the desire to form a perfect person and his realization, which is the essence of human civilization. From the analysis of the history of human society, we can conclude that the most important indicator of perfection in any society is human kindness, social happiness, humanistic ideas.

Consequently, the criterion of perfection towards the general development of society, humanity, positively influencing civilization, has always been the desire to make society happy and prosperous through the development of the individual. In this regard, a significant role is assigned to the concept of ideological prevention, aimed at shaping the worldview of a person, social group, nation, society, equipping them with ideological knowledge that expresses certain ideas and goals. In the conditions of Uzbekistan, the main task of such activity is the consciousness of young people, explaining to the general public, in particular the younger generation, the age-old aspirations and goals of our people to build a free and prosperous Motherland, a creative life.

Today, the factor of ideological protection of the younger generation in society is, first of all, the family, preschool institutions, schools, lyceums, colleges, universities, the media, and civil society organizations. The system of continuous education is the main link in the chain of ideological education. This is due to the fact that the task of introducing ideological attitudes into the minds of people, especially the younger generation, is solved mainly through the education system.

It is known that we have learned to use the concept of "prevention" in the natural sciences, especially in medicine. In this area, it is understood to be treated as an integral part of the process of prevention and treatment of diseases. From the point of view of the philosophy of ideas, ideological prevention differs from that carried out by social institutions. Ideological and educational, spiritual and educational work in various forms are concepts used to describe activities that cover the entire system of ideological education.

Ideological prevention is carried out in order to prevent ideological disunity or to free a certain area, layer, group from the influence of alien and harmful ideas. Ideological prevention, that is, the process of ideological protection of the rising generation, can be carried out quickly and in a short time or slowly, in stages. In the first case, immediate action is needed, while in the second case, constant and steady action is more effective. Ideological prevention also plays an important role in the ideological protection of the younger generation, in the formation of ideological immunity among various strata of society, since, in fact, it relies on measures aimed at preventing the influx of foreign ideas and eliminating their influence.

"Given the current difficult and critical situation in the world," points out the President of the Republic of Uzbekistan Shavkat Mirziyoyev, "we need to work together to solve our priority tasks. First of all, we always adhere to the deep teachings of our First President Islam Abduganievich Karimov, in particular, "We need peace and prosperity!" In today's situation, when various dangers are growing, we must preserve the peace and tranquility that we cherish, the unity of peoples and religions in our country, mutual respect and compassion." [1].

The system of education and propaganda helps to carry out ideological prophylaxis, i.e. ideological protection of the younger generation. Social structures, families, schools, districts, state and public

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organizations that serve to introduce creative ideas into the hearts and minds of the young generation also occupy their own place in the ideological education of young people, as well as songs and dances that promote the interests of the Motherland, the people, friendship, mutual respect. and tolerance. As a result of ideological education, ideological immunity is formed. Ideological immunity (lat. "immunitatis" - liberation from something) is a system that serves to protect an individual, social group, nation, society from various harmful ideological influences. The word "immunity" is a medical term denoting a set of reactions that can maintain the constancy of the internal originality of the body, protect it from various external influences and infections. Simply put, immunity is the ability of the body to defend itself against various diseases.. Specific features of ideological immunity: firstly, the general immunity of a person is a product of social processes and is formed on the basis of certain spiritual and educational activities. Secondly, it depends on the characteristics of each era, the time in which this or that generation lives, and the laws of the development of society. Third, a strong ideology in society [1].

The ideological independence and stability of this society will be ensured only with the formation of an immune system. The main and first ideological immunity is the element - knowledge. But there are many kinds of knowledge. For example, great state chauvinism or aggressive nationalism. Supporters of ideology also rely on certain "knowledge". Thus, knowledge in the system of ideological immunity must be objective, accurately and fully reflect reality, enrich the spirituality of a person, serve the development of the people and society. By their very nature, they are inextricably linked with the interests of the Motherland and the nation. The second basic element of the ideological immune system is a system of values formed on the basis of such advanced knowledge. The more objective and deeper the knowledge, the stronger will be the values and values that are based on it. Thus, the value system determines the possibilities of ideological immunity and serves as a strong shield against harmful ideas. However, the system of knowledge and values in itself does not fully reflect the essence of ideological immunity, since these two elements are connected with the third important element of ideological immunity, namely, with the system of goals in the socio-economic, political, cultural and educational spheres. In the absence of such a clear system of goals, a person, nation or society cannot resist ideological pressure, sometimes overt or covert. Until the younger generation stops trying to win their hearts and minds, society will feel the need for a healthy ideology. A healthy ideology, in contrast to unhealthy forms of ideology, accelerates the development of a person, the prosperity of the people, and the development of the Motherland. Fascism, religious extremism have a negative impact on the development of society and usually lead to its decline and destruction [2].

Attempts to undermine the ideological immunity inherent in our society and our population are mainly expressed in the following:

- propaganda of ideas alien to us (cosmopolitanism, nihilism, extremism, terrorism, mass culture and merciless individualism are promoted among our people in various ways);
- the spread of customs that are not characteristic of our national mentality (television, radio and the Internet promote various customs that are alien to the way of life of our people;
- drinks to transport the worldview of young people, change their way of thinking and life (insulting the Motherland, indifference to the past, distrust of the state and society.

Increasing the effectiveness of ideological prevention, that is, the ideological protection of the younger generation with the help of modern pedagogical technologies, is one of the main factors in the formation and strengthening of ideological immunity. With the development of not only the social and human sciences, but also the natural and fundamental sciences, technologies are also being improved. Modern pedagogical technologies make it possible not only to educate the younger generation on the basis of modern scientific achievements, but also to increase their perception of various forms of ideological aggression in the process

of globalization. The upbringing of the younger generation as people who are mature in all respects, ideological prevention in the formation of independent thinking in them is the essence of the ideological protection of the younger generation, continuously and organically absorbing elements of national values and democracy.

It should be noted that the slavery of thought is worse than any dependence. At a time when modern ideological testing grounds are becoming more powerful than nuclear ones, people, especially young people, must be ideologically armed so as not to fall under the influence of various foreign ideologies. This is a new concept of ideological struggle, that only an idea can argue with an idea, and only enlightenment with ignorance. The ideological prevention of the family, community and educational institutions plays an important role in the process of ideological protection of the younger generation, in the education of the mature generation, and in ensuring the future of society. Such prevention requires a combination of complex, continuous efforts to achieve a common goal. This process creates a space of common interests and goals in society, which ensures the heredity of education. Such a place is an integral part of the upbringing of the younger generation, the ideal person. Ideological prevention, that is, the role of science, education, literature and art in the ideological protection of the younger generation, is one of the main factors in using their potential in the field. By studying science, the younger generation learns about nature and society, changes in thinking, the foundations and trends of development. At the same time, it is important to connect this process with the essence of the national idea and reflect it in the life of every person in achieving their goals.

Books, which are undoubtedly a means of ideological propaganda, play an important role in strengthening independence and effectively using their capabilities. This is due to the fact that the most effective way to instill the values of national ideology in the minds and hearts of the younger generation is the rational use of these propaganda tools. We are talking about promoting the rich history of our country, its unique culture and national values among young people and the population, creating the necessary environment and conditions for achieving the level of world science and literature. In this regard, modern computer technology, and in particular the Internet, is much faster than us, which should be taken into account.

Since the first days of our independence, we have tried to define and develop the most basic concepts and principles of our national idea. To this end, we have focused the attention of leading social scientists, political scientists and economists, the creative intelligentsia and the general public on this important issue. The age-old dream of our people is the basis for achieving our lofty goals.

While the primary factor is the preservation of independence and its further strengthening, we have set ourselves the task of determining the meaning of our national idea. The formation of ideological immunity is one of the factors in ensuring the ideological security of society and the country. It is known that "ideological security" is a concept that characterizes the degree of protection of an individual, nation, society, state from various forms of ideological aggression, the destructive influence of various ideological centers. The main task of prevention in this area is to prevent gaps in the spiritual life of society, to form a system of ideas that correspond to and serve its ultimate goals, and to constantly strengthen it. It is known that external and internal factors affect the ideological security of any country. Today, ideological centers and testing grounds of various ideologies are trying to use some citizens as "weapons" to achieve their hidden motives. [3].

It should also be borne in mind that terrorism, religious extremism and political instability in neighboring countries can also affect the ideological security of our country. It is necessary to strengthen the youth public movement "Kamolot", to make it an organization that all the youth of our country sincerely aspires to, to become a real defender of the interests of youth, free from excesses and formalities. We still have a long way to go to strengthen the work of its local structures, especially among the unorganized youth of cities and districts, remote villages and villages. The issue of working with youth, emphasizes the President of the

Republic of Uzbekistan Shavkat Mirziyoyev, is one of the priority areas of our social policy and requires the implementation of a comprehensive program of measures in this direction. [3].

The internal factor that ensures ideological security is the political, social, moral and spiritual competence of society, as well as the degree of formation of ideological immunity among citizens. In addition, ideological security should be based on the age-old traditions of the people, language, religion, spirituality and universal values that serve national development. Ideological security is provided by the system of educational work, spiritual and educational activities carried out by state bodies, public organizations and cultural and educational institutions [4].

Ideological support is based on a scientifically based social policy, legal culture, ideological education, which is carried out integrally with the spiritual maturity and democratization of society. Ensuring the ideological security of society, the state and the individual is an integral part of the policy of our state, a factor in strengthening the stability of life in our country. The entire history of mankind, the thousand-year past of our people prove the truth on the basis of bitter lessons and conclusions. Whatever plans and programs we set for ourselves on the path to sustainable development and prosperity, peace and tranquility are the only condition and guarantee for the realization of all our noble aspirations. As you know, one of the most fundamental and sacred human rights is the right to live in peace. The duty of the state and society is to guarantee this right by all legal means. The realization of this right is the most important condition for the democratization of the state and society.

When we talk about directions that reflect the main content of our national idea, we have no doubt that we can imagine the development and progress of the Motherland. The education of ideological immunity in the minds of citizens begins, first of all, with the family. The first concepts, such as "Motherland", "Love for the Motherland", "Feeling of the Fatherland" are formed, first of all, in the family environment. This process is generic propaganda. The example of a father is realized through the love of a mother. Various forms of education and upbringing play an important role in instilling these concepts in the hearts and minds of young people. The development of ideological immunity is associated with many socio-economic, cultural, philosophical and educational factors. One of the most important tasks of the intelligentsia and teachers of all professions today is to educate people, especially young people, such qualities as devotion to the Fatherland, peacefulness and well-being of the people. One of the main goals of ideological education, aimed at strengthening ideological immunity, is the formation of ideas about civic responsibility and human duty, which have common principles for different segments of the population. These concepts have been known since ancient times. However, they almost always differ depending on the national, class, racial, religious and territorial status of a person. [5] Meanwhile, all people on earth, regardless of race, religion, nationality, gender and place of residence, have the right to live in equality and equal rights, and ensuring their rights and freedoms should be the primary task of society. . At the same time, it has always been argued that every person in the world has a duty and responsibility to their parents, nation, people, children, past and future.

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